**EARTH FOR TOMORROW SOCIETY (EFTS)**

**APPLICATION FOR MEMBERSHIP**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. | **Name** |  | | |
|  |  |  | | |
| 2. | **Gender** | |  |  |  |  | | --- | --- | --- | --- | |  | MALE |  | FEMALE | | | |
|  |  |  | | |
| 3. | **Age** |  | | |
|  |  |  | | |
| 4. | **Education** | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  | UNDER GRADUATE |  | GRADUATE |  | POST GRADUATE | | | |
| 5. | **Marital Status** | |  |  |  |  | | --- | --- | --- | --- | |  | SINGLE |  | MARRIED | | | |
|  |  |  | | |
| 6. | **Profession** | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  | HOUSE WIFE |  | EXECUTIVE | ENTERPRENEUR | |  | ENGINEER |  | DOCTOR | TEACHING | |  | IT |  | STUDENT | OTHER | | | |
|  |  | If Student, name of College:  If Other, please specify: |  | |
| 7. | **Permanent / Address for Contact** |  | | |
|  |  |  | | |
| 8. | **Email ID** |  | | |
|  |  |  | | |
| 9. | **Mobile Number** |  | | |
|  |  |  | | |
| 10. | **Willingness to:**   * Motivate (minimum 2) families in a year to segregate garbage at home * Motivate to plant trees (minimum 2) in a year | | |  |
| |  |  |  |  | | --- | --- | --- | --- | |  | YES |  | NO |  |  |  |  |  | | --- | --- | --- | --- | |  | YES |  | NO | |

Date Signature